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H. F. CARMICHAEL,

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Hongkong, 19th December, 1898. [1209]

RUIART PERE & FILS, REIMS

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CHAMPAGNE GROWERS AND

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LAURENT, VERNET & CO.

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Hongkong, 17th May, 1898. [1104]

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Hongkong, 2nd March, 1899. [139]

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CARTRIDGES.

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5% discount on orders of 1,000 and over.

Apply to,

Wm. SCHMIDT & Co.,

Gunmakers,

Hongkong.

Hongkong, 27th July, 1900. [110]

PUBLIC COMPANIES

THE CHINA FIRE INSURANCE

COMPANY, LIMITED.

THE THIRTIETH ORDINARY MEET-

ING OF SHAREHOLDERS in the

Company will be held at the Company's Office,

No. 13, Queen's Road Central, Victoria,

THIS DAY (MONDAY), the 13th March, at

10 o'clock (Nineteen) for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898.

The TRANSFER BOOKS of the Company

will be CLOSED from the 27th February to

the 13th March, both days inclusive.

By Order,

GEO. L. TOMLIN,

Acting Secretary.

Hongkong, 19th March, 1899. [150]

HONGKONG HOTEL COMPANY,

LIMITED.

NOTICE.

THE ORDINARY HALF-YEARLY

MEETING OF SHAREHOLDERS will be held at

the Company's Office, No. 13, PRINCE STREET,

VICTORIA, on WEDNESDAY, the 15th March,

at 11 o'clock A.M. for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board,

C. MOONEY,

Secretary.

Hongkong, 20th February, 1899. [153]

THE PUNJON MINING COMPANY,

LIMITED.

NOTICE is hereby given that the SECOND

ORDINARY GENERAL MEETING

of SHAREHOLDERS in the above Company

will be held at the Office of the Company, 9,

PRINCE STREET, on WEDNESDAY, the 15th

March, at 11 o'clock A.M. for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board of Directors,

JAMES B. DUNCAN,

Secretary.

Hongkong, 3rd March, 1899. [151]

THE HONGKONG ROPE MANUFACT-

URING COMPANY, LIMITED.

THE FIFTEENTH ORDINARY AN-

NUAL MEETING OF SHARE-

HOLDERS in the Company will be held at the

Company's Office, No. 9, PRINCE STREET,

VICTORIA, on WEDNESDAY, the 15th March,

at 11 o'clock A.M. for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 27th February, 1899. [159]

THE CHINA & MANILA STEAMSHIP

COMPANY, LIMITED.

THE SIXTEENTH ORDINARY

GENERAL MEETING OF SHARE-

HOLDERS in the Company will be held at the

Company's Office, No. 9, PRINCE STREET,

VICTORIA, on WEDNESDAY, the 15th March,

at 11 o'clock A.M. for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 28th February, 1899. [160]

OLIVERS FREEHOLD MINES,

LIMITED.

NOTICE.

THE THIRD ANNUAL GENERAL

MEETING OF SHAREHOLDERS

of the above Company will be held at the

Office of the Company, 38 and 40, QUEEN'S

ROAD CENTRAL, on SATURDAY, the 18th

March, at 10 o'clock A.M. for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 28th February, 1899. [161]

THE GREEN ISLAND CEMENT CO.,

LIMITED.

THE TENTH ORDINARY ANNUAL

MEETING OF SHAREHOLDERS

in the Company will be held at the

Company's Office, No. 9, PRINCE STREET,

VICTORIA, on WEDNESDAY, the 15th March,

at 11 o'clock A.M. for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 10th March, 1899. [170]

THE CHINA SUGAR REFINING COMPANY,

LIMITED.

NOTICE.

THE TWENTY-FIRST ORDINARY

MEETING OF SHAREHOLDERS

of the Company will be held at the

Company's Office, No. 9, PRINCE STREET,

VICTORIA, on WEDNESDAY, the 15th March,

at 11 o'clock A.M. for the purpose of re-

ceiving a Statement of Accounts and the Report of

the Directors for the year ending 31st Decem-

ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 11th March, 1899. [171]

THE CHINA SUGAR REFINING COMPANY,

LIMITED.

NOTICE.

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MEETING OF SHAREHOLDERS

of the Company will be held at the

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VICTORIA, on WEDNESDAY, the 15th March,

at 11 o'clock A.M. for the purpose of re-

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ber, 1898, and for the election of Directors.

The TRANSFER BOOKS of the Company

will be CLOSED from the 1st to the 14th

March, both days inclusive.

By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 11th March, 1899. [172]

THE CHINA SUGAR REFINING COMPANY,

LIMITED.

NOTICE.

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MEETING OF SHAREHOLDERS

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March, both days inclusive.

By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 11th March, 1899. [173]

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By Order of the Board of Directors,

SHEWAN, TOMES & CO.,

General Managers.

Hongkong, 11th March, 1899. [174]

THE CHINA SUGAR REFINING COMPANY,

LIMITED.

NOTICE.

